

**Index of Claims**

**Application No.**

09/830,754

**Applicant(s)**

PETERKA ET AL.

**Examiner**

Hunter B. Lonsberry

**Art Unit**

2611

|   |          |
|---|----------|
| ✓ | Rejected |
| = | Allowed  |

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|---|--------------------------------|
| - | (Through numeral)<br>Cancelled |
| + | Restricted                     |

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| N | Non-Elected  |
| I | Interference |

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| A | Appeal   |
| O | Objected |

| Claim | Date     |
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| Claim | Date     |
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